Personal Date Personal Dat		PRE-NUP	TIAL QUESTIONNAL	IRE FOR	GROOM BRIDE	
Fernance Full name: Status, Check one: Active Duty Catholic: Catholic Dependent of Active Duty: Branch of military service: Other (see AMS priest manual 2.3.2.1-11 at http://files.milarch org/clerg/jams-priest-manual.pdf)	edding of		+	_ at	OI	n
Full name: Status, Check ane: Active Duty Catholic: Catholic Dependent of Active Duty: Branch of military service:	ast names)	Groom	Bride (maiden name)	(Name of installation	or civilian parish of the wedding)	Date
Mailing address:	Full name:					
Religion:	Status, Ch					
Religion:	Mailing add	ress:	•			
Present parish: Present parish: Date and place of Baptism: (Check if recent Baptism Certificate is attached: Or 2 notarized affidavits of baptism from parents and/or sponsors:) Were you confirmed? Extent of Catholic education: Mother's manie: Mother's name: Mother's name: Mother's name: Mother's name: Mother's name and contact information (email address and telephone #) of 2 people, preferably parents or relatives, who can attest to yo freedom to marry (these forms can be found at http://files.milarch.org/forms/witness-concerning-freedom-to-marry.pdf): 1) 2)	Email addre	ess:		Telephon	e #:	
Date and place of Baptism: (Check if recent Baptism Certificate is attached: \ Or 2 notarized affidavits of baptism from parents and/or sponsors: \ \] Were you confirmed? Extent of Catholic education: \ Bather's name: \ Mother's maiden name: \ Mother's maiden name: \ Names and contact information (email address and telephone #) of 2 people, preferably parents or relatives, who can attest to yo freedom to marry (these forms can be found at http://files.milarch.org/forms/witness-concerning-freedom-to-marry.pdf): 1) \ 2) \ 2 \ \ \ \ \ \ \ \ \ \ \ \ \	Religion:			Present parish:		
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Names and contact information (email address and telephone #) of 2 people, preferably parents or relatives, who can attest to yo freedom to marry (these forms can be found at http://files.milarch.org/forms/witness-concerning-freedom-to-marry.pdf) 1)	Were you co	onfirmed?	Extent of Catholic educa	tion:		
freedom to marry (these forms can be found at http://files.milarch.org/forms/witness-concerning-freedom-to-marry.pdf) 1) 2) MARITAL CONSENT: Do you believe that the ends of marriage are the mutual love and support of the spouses as well as the procreation and education of children (Vatican II)? Do you intend such a marriage, that is, an exclusive relationship open to transmitting life? (If you have answered NO to any of the above questions, attach a fuller explanation on the opposite side.) CANONICAL ISSUES: Have you ever been ordained or made a profession in a religious institute? Are you related to your intended spouse by blood, marriage or adoption? Do you have any physical defect that would prevent marrial relations? Have you been treated for any serious mental or emotional illness or substance abuse? Are you under pressure from any person or circumstance to enter this marriage? Are you placing any conditions or have you any serious doubts about this marriage? Do your parents have any objection concerning this marriage? (If you have answered YES to any of these questions, attach an explanation on the opposite side.) PREVIOUS MARRIAGE: Check here if this is a Regularization of a current marriage attach a copy of the civil marriage certifice Have you been marriade, either civilly, in church, or by common law? Former spouse: 1) 2) Date of marriage: 1) 2) Before whom? 1) 2) How did the marriage cease (death, divorce, annulment)? 1) 2) Before whom? 1) Do you have obligations to others arising from a previous marriage? PROPOSED WITNESSES: 1) (e.g. Best Man/Maid of Honor) ATTESTATION: Do you swear to (or affirm) the truth of the above statements?	Father's nan	ne:		Mother's maiden	name:	
MARITAL CONSENT: Do you intend to enter a permanent, indissoluble marriage and be faithful to your spouse for life?. Do you believe that the ends of marriage are the mutual love and support of the spouses as well as the procreation and education of children (Vatican II)? Do you intend such a marriage, that is, an exclusive relationship open to transmitting life? (If you have answered NO to any of the above questions, attach a fuller explanation on the opposite side.) CANONICAL ISSUES: Have you ever been ordained or made a profession in a religious institute? Are you related to your intended spouse by blood, marriage or adoption? Do you have any physical defect that would prevent marrial relations? Have you been treated for any serious mental or emotional illness or substance abuse? Are you under pressure from any person or circumstance to enter this marriage? Are you placing any conditions or have you any serious doubts about this marriage? (If you have answered YES to any of these questions, attach an explanation on the opposite side.) PREVIOUS MARRIAGE: Check here if this is a Regularization of a current marriage , and attach a copy of the civil marriage certifice. Have you been married, either civilly, in church, or by common law? How often? Former spouse: 1) Date of marriage: 1) 2) Before whom? 1) Ceg. Best Man/Maid of Honor) ATTESTATION: Do you swear to (or affirm) the truth of the above statements?	freedom to 1	marry (these forms c	an be found at http://files.m	ilarch.org/forms/wit	ness-concerning-freedom-to-	marry.pdf):
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Have you been married, either civilly, in church, or by common law? Former spouse: 1)	(If you h CANONICAI Have you e Are you rel Do you hav Have you b Are you une	ave answered NO to L ISSUES: ever been ordained or lated to your intende we any physical defect even treated for any second are pressure from an	any of the above questions, made a profession in a relig d spouse by blood, marriage t that would prevent marital erious mental or emotional y person or circumstance to	gious institute? e or adoption? illness or substance enter this marriage	anation on the opposite side.)	
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Groom's/Bride's signature: Date:	(If you h CANONICAI Have you e Are you rel Do you have Have you b Are you und Are you pla Do your par (If you h PREVIOUS M Have you b Former spot Date of man Place: 1) Before who How did th Do you have	ave answered NO to LISSUES: Ever been ordained or lated to your intende we any physical defect even treated for any state der pressure from an acing any conditions rents have any object lave answered YES t MARRIAGE: Check even married, either couse: 1) priage: 1) me marriage cease (de we obligations to othe WITNESSES:	any of the above questions, made a profession in a relig d spouse by blood, marriage t that would prevent marital erious mental or emotional y person or circumstance to or have you any serious dou ion concerning this marriag o any of these questions, att here if this is a Regularization ivilly, in church, or by committed ath, divorce, annulment)? rs arising from a previous m	gious institute?	anation on the opposite side.) abuse? age? on the opposite side.)	vil marriage certifica
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