

Pauline Privilege: Instructions

- 1. Please fill out the form as fully as possible. This form is not to be completed or submitted without the complete contact information and signature of the assisting Catholic Pastoral Minister, with whom the Petitioner is working on the Pauline Privilege Petition.
- 2. In order for the Pauline Privilege to be employed, the following must be the status of the marriage:

 □ Both parties were unbaptized (or not validly baptized) at the time of the contract of marriage.

Neither was baptized during the course of the marriage, or only one was baptized. If the Petitioner
was baptized, the Respondent must remain unbaptized.

- ☐ The parties separated and were civilly divorced.
- \Box There is no hope of reconciliation.
- ☐ Following baptism, the Petitioner is not the one responsible for giving the other party a just cause for departing.
- 3. In addition, in order to grant the petition legitimately:
 - The Petitioner must receive Baptism.
 - The Petitioner must be planning to contract a new and valid marriage.
 - If the Petitioner does not desire Baptism and/or is not planning marriage, the Pauline Privilege cannot be granted.
 - The Respondent does not wish to receive Baptism and/or to cohabit in peace with the Petitioner without offence to the Creator after the Baptism of the Petitioner.

4. Requirements:

- Respondent's (former spouse) contact information and participation is necessary.
- The names and contact information of two witnesses to the non-baptism of both the Petitioner and the Respondent, namely relatives or long-time friends who can state with moral certitude about their non-baptism at the time of the wedding.
- An authentic and recent Baptismal record with ALL annotations (front and back) of any Catholic or non-Catholic baptized party or parties involved in any of the marriages, issued within the last 6 months. If none, the parish of record is to cross the notation section out, or write "no notations."
- An authentic and recent Profession of Faith record with ALL annotations (front and back) of any party who became Catholic as an adult after their baptism, issued within the last 6 months. If none, the parish of record is to cross the notation section out, or write "no notations."
- A copy of the Civil Marriage Certificate showing the name and title of the officiant, the location, and the names of the witnesses for the marriage being investigated and for the one that is the basis of the prior bond.
- A copy of the Final Decree of Divorce (particularly, the first page with docket number and last page with judge's signature) for the marriage being investigated and for the one that is the basis of the prior bond.

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5. Additional Items:

- Please submit a non-refundable fee of \$100 with this form. If this is not possible, please contact the Tribunal.
- Please do not send these instruction pages with the petition.
- Please submit the petition only once, via postal mail or email.
- Please do not staple pages or documents together.
- Wet ink signatures required on all forms. Not digital.



The Tribunal Archdiocese for the Military Services, USA P.O. Box 4469 Washington, D.C. 20017-0469

Telephone: 202-719-3604 Fax: 202-269-9022 Email: tribunal@milarch.org

Pauline Privilege – Petition

I, the undersigned Petiti	oner,				humbly petition, humbly petition
	LAST NA	ME OF PETITIONER (USE	MAIDEN NAME IF	A WOMAN), FIRST NAME,	MIDDLE NAME
Your Excellency, the A	rchbishop for	the Military Ser	vices, USA,	to recognize by	virtue of the Pauline Privilege a
dissolution of the natura	al bond of my	marriage to			N NAME IF A WOMAN), FIRST NAME, MIDDLE NAME
		LA	ST NAME OF FORM	MER SPOUSE (USE MAIDE	N NAME IF A WOMAN), FIRST NAME, MIDDLE NAME
was born on		_, in			.
DAT	ΓE	CIT	Y AND STATE		
to			and		AIDEN NAME
FATHER'S N	IAME			MOTHER'S M	AIDEN NAME
My father was of the				religion, a	and my mother was of the
		rel	igion. I		baptized at the time of the wedding.
MOTHER'S I	RELIGION			WAS/WAS NOT	
I was reared in the				religion.	
	RELIGION YOU V	WERE REARED IN			
I contracted a legitimate	marriage on _		be	fore a	, MINISTER, MAGISTRATE, ETC.
		DATE		PRIEST	, MINISTER, MAGISTRATE, ETC.
name of chillion of bi			in		
NAME OF CHURCH OR B	UILDING			CITY AND STATE	
FORMER SPOUSE'S [MA		,	, who was bo	orn on	
FORMER SPOUSE'S [MA	IDEN] NAME			1	DATE
in				present name i	FORMER SPOUSE'S CURRENT NAME
CITY AND STATE			HIS/HER		FORMER SPOUSE'S CURRENT NAME
and current address is					
_		R SPOUSE'S CURRENT A	.DDRESS		
		baptized and w	vas of the		religion when we married.
HE/SHE WAS/WAS NO	T	_ 1		FORMER SPOUSE'S R	ELIGION
Our marriage lasted for				. A civil	l divorce was obtained by
	LENGTH OF COHAB	ITATION, SPECIFY EXACT	ΓLY (E.G. 5 YEARS,	7 MONTHS)	,
	on	in			on the grounds of
PETITIONER OR RESPONDENT	DAT	TE	CITY AND	STATE	
GROUNDS	OF DIVORCE				

There was/were	child(ren) born of this	union.		
The baptismal status, religion, ar	nd age of each child is:			
1		2		
3		4		
As a result of the divorce, the chi	ild(ren) is/are in	whose custody		
The Following is a brief summar	y of the history and probl	lems in our marriage (use	additional page if no	
The reasons for the final breakup	were the following:			
On or about	, I met	ENDED SPOUSE	 НЕ/SHE	resides
at	ADDRESS		не/ѕне	_ is of
the	religion.			
If a civil marriage has already l	· •	•		
Ve entered a civil marriage before	e a MINISTER, MAG	atat	CITY AND STATE	
on			marriage in the Cath	olic Church.]

P. OTTO DAY VIA VI	of	
CITY AND STATE	·	
CITY AND STATE		
support of my petition I submit the required doo n-baptism, at the time of the wedding.	cuments and contact information of wi	tnesses to my and my ex-sp
itness #1·		
itness #1:	RELATIONSHIP	
MAILING ADDRESS		
		_
EMAIL ADDRESS	PHONE NUMBER	
itness #2:		
FULL NAME	RELATIONSHIP	
MAILING ADDRESS		
		_
EMAIL ADDRESS	PHONE NUMBER	
 The moral impossibility of reconciliate 	ion with my former spouse.	
The moral impossibility of reconciliatMy desire to be baptized and become	ion with my former spouse. a member of the Catholic Church (if no of my intended spouse by the opportu	
 The moral impossibility of reconciliant My desire to be baptized and become The safeguarding of my faith and that 	ion with my former spouse. a member of the Catholic Church (if no of my intended spouse by the opportu	nity to be married in the
 The moral impossibility of reconciliant My desire to be baptized and become The safeguarding of my faith and that Catholic Church and to lead lives trul 	ion with my former spouse. a member of the Catholic Church (if n of my intended spouse by the opportu y Catholic.	nity to be married in the
 The moral impossibility of reconciliant My desire to be baptized and become The safeguarding of my faith and that Catholic Church and to lead lives trul NAME OF CATHOLIC PASTORAL MINISTER CIVILIAN EMAIL ADDRESS	ion with my former spouse. a member of the Catholic Church (if n of my intended spouse by the opportugy Catholic. SIGNATURE OF CATHOLIC PA	nity to be married in the
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The moral impossibility of reconciliat My desire to be baptized and become The safeguarding of my faith and that Catholic Church and to lead lives trul NAME OF CATHOLIC PASTORAL MINISTER CIVILIAN EMAIL ADDRESS MILITARY EMAIL ADDRESS	ion with my former spouse. a member of the Catholic Church (if n of my intended spouse by the opportury Catholic. SIGNATURE OF CATHOLIC PATHOME OR CELL PHONE NUM	nity to be married in the
The moral impossibility of reconciliat My desire to be baptized and become The safeguarding of my faith and that Catholic Church and to lead lives trul NAME OF CATHOLIC PASTORAL MINISTER CIVILIAN EMAIL ADDRESS MILITARY EMAIL ADDRESS wear before God that I have answered truthfully	ion with my former spouse. a member of the Catholic Church (if not my intended spouse by the opportury Catholic. SIGNATURE OF CATHOLIC PATHOME OR CELL PHONE NUMBER of A catholic pathone or cell phone number and to the extent of my knowledge.	nity to be married in the

MILITARY EMAIL ADDRESS